

## Member Interest Club Planning Form (Sample)

Name \_\_\_\_\_

What things would you like to do this year in 4-H? This is your chance to suggest club activities for the year. Feel free to add to the list.

1. Please mark with an "X" the topics listed below that you would be interested in learning more about at a club meeting:

- |  |   |
|--|---|
| <input type="checkbox"/> Clothing & Textiles | <input type="checkbox"/> Bicycles               |
| <input type="checkbox"/> Child Development   | <input type="checkbox"/> Geology                |
| <input type="checkbox"/> Entrepreneurship    | <input type="checkbox"/> Journalism             |
| <input type="checkbox"/> Aerospace           | <input type="checkbox"/> Veterinary Science     |
| <input type="checkbox"/> Visual Arts         | <input type="checkbox"/> Horses                 |
| <input type="checkbox"/> Theater Arts        | <input type="checkbox"/> Interior Design        |
| <input type="checkbox"/> Sports Fishing      | <input type="checkbox"/> Health & Fitness       |
| <input type="checkbox"/> Foods & Nutrition   | <input type="checkbox"/> Intercultural Programs |
| <input type="checkbox"/> Gardening           | <input type="checkbox"/> Natural Resources      |
| <input type="checkbox"/> Dogs                | <input type="checkbox"/> Computers              |
| <input type="checkbox"/> Small Engines       | <input type="checkbox"/> Robotics _____         |
| <input type="checkbox"/> Rabbits             | <input type="checkbox"/> Other _____            |
| <input type="checkbox"/> Woodworking         | <input type="checkbox"/> Other _____            |

2. Please mark with an "X" the county and outside-of-county events you are interested in getting more information about or in attending the event.

### County Events

- Ambassadors
- Demonstration contest
- Federation
- County fair
- Public Presentation Contest
- Project Workshops

### Outside-of-County

- Summer camp (9-13 years old)
- State Judging Contests
- Camp counselor (16 and over)
- Illini Summer Academies
- State Fair
- National 4-H Conference

- |   |  |
|---|--|
| <input type="checkbox"/> Bicycle rodeo          | <input type="checkbox"/> Citizenship Washington Focus        |
| <input type="checkbox"/> Horse Bowl             | <input type="checkbox"/> Ippology                            |
| <input type="checkbox"/> Helping at county fair | <input type="checkbox"/> Working at State Fair               |
| <input type="checkbox"/> State exchange         | <input type="checkbox"/> International exchange (14 & over ) |
| <input type="checkbox"/> Other _____            | <input type="checkbox"/> Other _____                         |
| <input type="checkbox"/> Other _____            | <input type="checkbox"/> Other _____                         |
| <input type="checkbox"/> Other _____            | <input type="checkbox"/> Other _____                         |
| <input type="checkbox"/> Other _____            | <input type="checkbox"/> Other _____                         |

3. Please mark with an "X" the activities listed below that you would be interested in participating in as a club.

- |  |   |
|--|---|
| <input type="checkbox"/> Performance Showcase            | <input type="checkbox"/> 4-H Foodstand              |
| <input type="checkbox"/> International Night             | <input type="checkbox"/> Club Tour                  |
| <input type="checkbox"/> County fair booth/banner        | <input type="checkbox"/> Community service project  |
| <input type="checkbox"/> Window Display                  | <input type="checkbox"/> County Achievement Program |
| <input type="checkbox"/> Achievement night in local club | <input type="checkbox"/> Other _____                |
| <input type="checkbox"/> Other _____                     | <input type="checkbox"/> Other _____                |

4. Please mark with an "X" jobs you are interested in helping with in your club:

- |   |   |
|---|---|
| <input type="checkbox"/> Giving a club demonstration  | <input type="checkbox"/> Contacting speakers for the club meeting (Program chairperson) |
| <input type="checkbox"/> Helping club members with projects   | <input type="checkbox"/> Helping club members with records                              |
| <input type="checkbox"/> Leading recreation   | <input type="checkbox"/> Organize club "fun" nights (roller skating, swimming, etc.)    |
| <input type="checkbox"/> Writing 4-H news articles for the paper (reporter)                         | <input type="checkbox"/> Taking pictures of the 4-H club                                |
| <input type="checkbox"/> Putting together a scrapbook for the club (historian)                      | <input type="checkbox"/> Keeping all the financial records (treasurer)                  |
| <input type="checkbox"/> Taking minutes of the meeting and writing letters for the club (secretary) | <input type="checkbox"/> Sending cards for the club (sunshine)                          |
| <input type="checkbox"/> Calling 4-H club members to remind them of the meetings                    | <input type="checkbox"/> Working on a community service project                         |

\_\_\_ Helping with County Fair 4-H Show

\_\_\_ Being in a Performance Showcase act

\_\_\_ Conducting club meetings and  
representing the club for the year  
(president, vice president)

\_\_\_ “Adopting” a new 4-H member for the  
year and helping answer his/her  
questions