

**MEMBER ACHIEVEMENT PLAN — 7**  
**Leadership Pin**



*Application form*

Name \_\_\_\_\_ Age \_\_\_\_\_ Years in 4-H \_\_\_\_\_

4-H Club/Group \_\_\_\_\_ County \_\_\_\_\_

*To receive the Leadership Pin, complete, during the current 4-H year, requirements 1 through 5 as listed below, and 7 of the optional requirements. Check in column at left when completed. You may receive this pin only once, and you may receive more than one achievement pin in a 4-H year.*

\_\_\_ 1. Exhibit one or more of your projects at a 4-H club tour, 4-H club exhibit day, the county fair, or an event similar to a county fair but with another title.

Number of 4-H exhibits: \_\_\_ Event where exhibited: \_\_\_\_\_

\_\_\_ 2. Attend a majority (more than half) of the regularly scheduled meetings of your 4-H club or group. For new members, the majority of meetings will be computed based on the number of meetings remaining following acceptance into the club. For members transferring from another club, the majority of meetings will be computed based on the number of meetings held and attended during the period of membership in the original club plus the number of meetings held and attended during the period of membership in the current club.

Number of 4-H meetings held: \_\_\_\_\_ Number of 4-H meetings attended: \_\_\_\_\_

\_\_\_ 3. Give a presentation number at a 4-H project meeting or at another 4-H club or 4-H group meeting. Presentation/title: \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_ 4. Enroll and participate in the Leadership group for the current year.

\_\_\_ 5. Complete the current 4-H year's Record Book and your Personal Information Page and turn it in to your 4-H leader.

\_\_\_ 6. Complete 7 of the optional requirements listed below.

**OPTIONAL REQUIREMENTS FOR THE LEADERSHIP PIN**

\_\_\_ 1. Take part in designated 4-H county/unit quiz bowls or judging schools and contests. (You need not be named to a county/district team.)

4-H Schools or contests: \_\_\_\_\_ Dates: \_\_\_\_\_

\_\_\_ 2. Submit a 4-H related article, artwork, or photograph to the paper, magazine or other similar publication. Item/date submitted: \_\_\_\_\_

\_\_\_ 3. Serve as ambassador, federation member, junior leader at county/unit/state 4-H event, i.e. room monitor at, county fair, 4-H Day Camp, etc.

Event: \_\_\_\_\_

\_\_\_ 4. Serve as an assistant to a project Judge. Project: \_\_\_\_\_

\_\_\_ 5. Serve as a member of a county/unit 4-H committee. Committee: \_\_\_\_\_

\_\_\_ 6. Serve as an officer in your 4-H club or group. Office: \_\_\_\_\_

\_\_\_ 7. Serve as chair of a committee in your 4-H club or group. Committee: \_\_\_\_\_

\_\_\_ 8. Serve as a member of a county/unit 4-H committee. Committee: \_\_\_\_\_

\_\_\_ 10. Serve as a member of the county/unit 4-H Group. Number of meetings attended: \_\_\_\_\_

\_\_\_ 11. Serve as an officer in a county/unit 4-H group. Office: \_\_\_\_\_

\_\_\_ 12. Provide help to a new 4-H member throughout the year with projects, records, activities, etc.

Name of member/describe assistance: \_\_\_\_\_

\_\_\_ 13. Receive 4-H county/unit recognition at the county/unit 4-H achievement banquet or achievement night. Recognition received: \_\_\_\_\_

\_\_\_ 14. Make one or more public presentations of 4-H work to other groups such as schools, Family Community Educators, service clubs (Lions, Kiwanis, Rotary), or make a radio or television presentation featuring 4-H work. Presentation/group: \_\_\_\_\_

\_\_\_ 15. Take part in a 4-H state judging contest as a member of a 4-H county/unit team. Date: \_\_\_\_\_

Contest: \_\_\_\_\_

\_\_\_ 16. Assist in organizing a new 4-H club or group, a county/unit project or special interest group, or a junior leader or older member organization. Club or group: \_\_\_\_\_

\_\_\_ 17. Exhibit in a competitive 4-H class at a state or regional show such as the Illinois State Fair, DuQuoin State Fair, National Western Livestock Show, American Royal Livestock Show, or other similar shows. Fair/show: \_\_\_\_\_ Exhibit: \_\_\_\_\_

\_\_\_ 18. Serve on area or state team. Committee: \_\_\_\_\_

\_\_\_ 19. Participate as a host or delegate in a recognized 4-H exchange trip or program, such as IFYE, Japanese, or Interstate, with another county/district, state, or country.

Trip/program: \_\_\_\_\_

\_\_\_ 20. Participate in a 4-H club community service project.

Describe participation: \_\_\_\_\_

\_\_\_ 21. Take part in a county/unit 4-H event that is not already listed as a requirement.

Event: \_\_\_\_\_

I have personally prepared this application and believe it to be correct.

Signed: \_\_\_\_\_

4-H'er

Date

Signed: \_\_\_\_\_

Parent/Guardian

Date

Signed: \_\_\_\_\_

4-H Leader

Date

Signed: \_\_\_\_\_

4-H Leader

Date

After this form is signed by your 4-H Leader, put it in the front of your record book.