

**STEPHENSON COUNTY  
TOP 1<sup>st</sup> Year 4-H'er  
AWARD APPLICATION**

Name: \_\_\_\_\_

Club: \_\_\_\_\_

4-H Year: \_\_\_\_\_

**Verification Statements**

I personally have prepared this application and certify that it accurately reflects my work.

\_\_\_\_\_  
Date Signature of Member

I personally reviewed this application and certify that it accurately reflects the member's work

\_\_\_\_\_  
Date Signature of Parent/Guardian

\_\_\_\_\_  
Date Signature of 4-H Club Leader

**DO NOT SCORE YOUR APPLICATION!**  
**Scoring will be done by the Awards Judging Committee**

**#'s appearing in parenthesis indicate points possible per item**

**I. NAME OF 1<sup>ST</sup> PROJECT RECORD: \_\_\_\_\_**

*Answer the following about one of your project areas.*

<b>A. Project Work Done</b> I made/did the following in this project area:	Max. Score	Your Score
-------------------------------------------------------------------------------	---------------	---------------

- |          |     |    |       |
|----------|-----|----|-------|
| 1. _____ | (5) | 30 | _____ |
| 2. _____ | (5) |    |       |
| 3. _____ | (5) |    |       |
| 4. _____ | (5) |    |       |
| 5. _____ | (5) |    |       |
| 6. _____ | (5) |    |       |

**B. What I learned from this project THIS year:**

- |          |     |    |       |
|----------|-----|----|-------|
| 1. _____ | (2) | 12 | _____ |
| 2. _____ | (2) |    |       |
| 3. _____ | (2) |    |       |
| 4. _____ | (2) |    |       |
| 5. _____ | (2) |    |       |
| 6. _____ | (2) |    |       |

**C. I learned more about this project by attending an educational workshop, meeting, or event outside or in my local club (4-H shows don't count).**

**Event and its location must be listed for credit (i.e. Super Saturday, Animal Clinic, etc.).**

- |       |     |   |       |
|-------|-----|---|-------|
| _____ | (2) | 4 | _____ |
| _____ | (2) |   |       |

**D. I gave a talk or demonstration in my project area:**

- |              |             |     |   |       |
|--------------|-------------|-----|---|-------|
| Title: _____ | Date: _____ | (2) | 4 | _____ |
| Title: _____ | Date: _____ | (2) |   |       |

**E. I did the following Community Service in this Project area:**

- |       |     |   |       |
|-------|-----|---|-------|
| _____ | (2) | 4 | _____ |
| _____ | (2) |   |       |

**Total for section I. (50 maximum) \_\_\_\_\_**

**II. NAME OF 2<sup>ND</sup> PROJECT RECORD:** \_\_\_\_\_

Answer the following about one of your project areas.

		Max.	Your		
		Score	Score		
<b>A.</b>	Project Work Done I made/did the following in this project area:				
1.	_____ (5)	30	_____		
2.	_____ (5)				
3.	_____ (5)				
4.	_____ (5)				
5.	_____ (5)				
6.	_____ (5)				
<b>B.</b>	What I learned from <u>this project</u> <b>THIS</b> year:				
1.	_____ (2)	12	_____		
2.	_____ (2)				
3.	_____ (2)				
4.	_____ (2)				
5.	_____ (2)				
6.	_____ (2)				
<b>C.</b>	I learned more about <u>this project</u> by attending an educational workshop, meeting, or event outside or in my local club (4-H shows don't count). <b><u>Event</u></b> and <b><u>its location</u></b> must be listed for credit (i.e. Super Saturday, Animal Clinic, etc.).				
	_____ (2)	4	_____		
	_____ (2)				
<b>D.</b>	I gave a talk or demonstration in my project area:				
Title:	_____ Date: _____ (2)	4	_____		
Title:	_____ Date: _____ (2)				
<b>E.</b>	I did the following Community Service in this Project area:				
	_____ (2)	4	_____		
	_____ (2)				
<b>F.</b>	I <b><u>enrolled in</u></b> and <b><u>kept records</u></b> for <b><u>other project</u></b> areas this year. List those project area(s).				
1.	_____ (2)	2.	_____ (2)	8	_____
3.	_____ (2)	4.	_____ (2)		

**Total for section II. (50 maximum)** \_\_\_\_\_

### III. MY 4-H ACTIVITY RECORD

#### POINTS WILL NOT BE GIVEN FOR INCOMPLETE INFORMATION

Each event may only be counted once on application.

#### 4-H MEDIA PROMOTION:

Anytime you represent 4-H in the media – (COPIES MUST BE INCLUDED WITH THIS APPLICATION. Photo copies acceptable. Please highlight your name or where you are in photo.)

Date & newspaper: \_\_\_\_\_ (2)

Date & newspaper: \_\_\_\_\_ (2)

#### 4-H CLUB & COMMUNITY INVOLVEMENT:

Assisted club with Dairy Month promotion – place & activity: \_\_\_\_\_ (2)

Promoted club at a parade – event & date: \_\_\_\_\_ (2)

Promoted 4-H for National 4-H Week: \_\_\_\_\_ (2)

Participated in Community Service – place & activity: \_\_\_\_\_ (2)

Participated in Community Service – place & activity: \_\_\_\_\_ (2)

Attended 4-H Super Saturday \_\_\_\_\_ (2)

Attended County 4-H Award & Volunteer Recognition Event (whether or not you won award) \_\_\_\_\_ (2)

Attended a 4-H Clinic. Which one?: \_\_\_\_\_ (2)

Attended 4-H camp – dates attended: \_\_\_\_\_ (2)

Club sponsored workshop – date & project area: \_\_\_\_\_ (2)

Club sponsored activity – date & activity: \_\_\_\_\_ (2)

Club sponsored activity – date & activity: \_\_\_\_\_ (2)

Club sponsored activity – date & activity: \_\_\_\_\_ (2)

Club sponsored activity – date & activity: \_\_\_\_\_ (2)

County event – date & activity: \_\_\_\_\_ (2)

County event – date & activity: \_\_\_\_\_ (2)

4-H event in another county– date & activity: \_\_\_\_\_ (2)

Helped with General Projects Day Set-up/Clean-up – date & area: \_\_\_\_\_ (2)

I helped with fairgrounds set up in the 4-H building – date \_\_\_\_\_ (2)

I helped with fairgrounds clean up after the Fair – date: \_\_\_\_\_ (2)

#### OTHER SHOW PARTICIPATION:

Exhibited at a county or multi-county show OTHER than Stephenson County Fair – event & place: \_\_\_\_\_ (2)

Exhibited in the FFA, Junior Open or Open show at the Stephenson County Fair – what project(s)?: \_\_\_\_\_ (2)

Exhibit at the Illinois State Fair – project shown: \_\_\_\_\_ (2)

**Total for Section III (50 points maximum)** \_\_\_\_\_

**IV. 4-H LEADERSHIP RECORD**

**Responsibilities in my local club:**

- 1. Committees I served on in my club:
  - a. \_\_\_\_\_ (2)
  - b. \_\_\_\_\_ (2)
  - c. \_\_\_\_\_ (2)
- 2. I held the office of: \_\_\_\_\_ (2)
- 3. I was chairman of a committee: \_\_\_\_\_ (2)

4. 4-H CLUB MEETING ATTENDANCE – to be filled out by leader  
Count only those meetings where a business meeting was held. (2 pts per meeting)

Max. Score	Your Score
12	_____

This 4-Her attended \_\_\_\_\_ meetings out of \_\_\_\_\_ possible meetings.

Leader signature: \_\_\_\_\_

**Total for section IV. (20 maximum)** \_\_\_\_\_

**V. COMMUNITY SERVICE**

Please list all 4-H Community Service which you took part in, not listed previously in this application.

- 1. Other – please list activity: \_\_\_\_\_ (2)
- 2. Other – please list activity: \_\_\_\_\_ (2)
- 3. Other – please list activity: \_\_\_\_\_ (2)
- 4. Other – please list activity: \_\_\_\_\_ (2)
- 5. Other – please list activity: \_\_\_\_\_ (2)

**Total for section V. (10 maximum)** \_\_\_\_\_

**VI. COMMUNITY/SCHOOL/OTHER – List only current 4-H year activities.**

a. Please list all activities outside of 4-H

- Sports, please list \_\_\_\_\_ (2)
- Choir/Band, list \_\_\_\_\_ (2)
- Church activities \_\_\_\_\_ (2)
- Other School Activities \_\_\_\_\_ (2)
- Scouts \_\_\_\_\_ (2)
- Other \_\_\_\_\_ (2)

b. List any Leadership exhibited outside of 4-H (Ex. School: Honor Roll, student mentor, etc.)

- \_\_\_\_\_ (2)
- \_\_\_\_\_ (2)

c. List any Community Service done outside of 4-H (Ex. visit Nursing Home, Bake cookies for church)

- \_\_\_\_\_ (2)
- \_\_\_\_\_ (2)

**Total for section VI. (20 maximum)** \_\_\_\_\_

**VII. My 4-H STORY (20 points maximum)**

Your story may be no more than two (2) pages total. Please attach your story to this application. You may handwrite or type this portion of your application. If you handwrite it, please make sure it is legible. Write a story about your first year in 4-H.

<b>Total for section I</b>	<b>(50 max.)</b>	_____
<b>Total for section II</b>	<b>(50 max.)</b>	_____
<b>Total for section III</b>	<b>(50 max.)</b>	_____
<b>Total for section IV</b>	<b>(20 max.)</b>	_____
<b>Total for section V</b>	<b>(10 max.)</b>	_____
<b>Total for section VI</b>	<b>(20 max.)</b>	_____
<b>Total for Story VII</b>	<b>(20 max.)</b>	_____
<b>(220 Total Points Possible)</b>	<b>TOTAL</b>	_____