



**Illinois Extension**  
UNIVERSITY OF ILLINOIS URBANA-CHAMPAIGN



# STEPHENSON COUNTY 4-H AMBASSADORS

## 2023-2024 Stephenson County 4-H Ambassador Renewal

4-H members who have previously been an Ambassador and want to continue on for another consecutive year..

**DUE: October 6, 2023**

Name \_\_\_\_\_ Email \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Cell Phone \_\_\_\_\_ Cell Phone Carrier (i.e. Verizon) \_\_\_\_\_

Age on September 1, this year \_\_\_\_\_ 2023-2024 grade \_\_\_\_\_ T-shirt size \_\_\_\_\_

Number of years in 4-H \_\_\_\_\_ 4-H Club \_\_\_\_\_

Name of Parent/Guardian \_\_\_\_\_

**Give a summary of what being a 4-H Ambassador has taught you:**

**Give at least one reason why you want to continue as an Ambassador:**

**In renewing being an Ambassador, I understand some of the duties and responsibilities and have discussed them with my parents and Extension staff. I will have time to serve, am willing to accept the responsibilities and duties of a Stephenson County 4-H Ambassador, and will put 4-H as one of my top priorities.**

\_\_\_\_\_  
4-H Member Signature

\_\_\_\_\_  
Parent/Guardian Signature

**REPORT TO:**

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