2022-23 Edwards County 4-H Club of the Year Scoresheet

	Max Pts.	Club Pts.
MEMBERSHIP DIVISION		10%
Membership	5	
Percent of members meeting achievement requirements.		
This will be documented on the 2013 Member Award List by Club		
A. 5 points if 90-100% of members achieved "Standard" for their age.		
B. 4 points if 80-89% of members achieved "Standard" for their age.		
C. 3 points if 70-79% of members achieved "Standard" for their age.		
D. 2 point if 60-69% of members achieved "Standard" for their age.		
E. 1 points if 50-59% of members achieved "Standard" for their age.		
D. 0 points if fewer than 50% of members achieved "Standard" for the	ir age.	
Attendance	9	
This will be documented in the Club Secretary's Book		
A. 3 points for each meeting with perfect attendance.		
B. 2 points for each meeting with 85–99% attendance.		
C. 1 point for each meeting with 75-84% attendance.		
Club meetings held	6	
This will be documented in the Club Secretary's Book		
A 1 point if 7 mootings were hold		

- A. 1 point if 7 meetings were held
- B. 2 points if 8 meetings were held
- C. 3 points if 9 meetings were held
- D. 4 points if 10 meetings were held
- E. 5 points if 11 meetings were held
- F. 6 points if 12 meetings were held

CLUB PROGRAMS/ PROJECTS/INDIVIDUAL PARTICIPATION DIVISION 40%

	Max Pts.
ing Program Activities	20
2 points for each area <u>at least one-half</u> of your club members pated in at the local club meeting setting. Check those which a activity to the right. REMEMBER AT LEAST $\frac{1}{2}$ of the kids had to	apply. Give a brief description
Farm Bureau County Food Drive	
Awards Night	
Career Study	
Citizenship	
Community Beautification	
Educational Tour	
Energy/Conservation	
Health	
Livestock Judging Contest	
Music	
Project (Farm) Tour	
Project Workshop	
Special Recreational Activity	
Safety	
Speeches or Demonstrations (club)	
Family Event (exp. Christmas party)	
LIST YOUR COMMUNITY SERVICE PROJECT	TS IN THIS SECTION
Other	
Other	
Other	
Othor	

ct Participation	
he member who meets the requirement on the line to the right. 1/2 point for each member with 2 completed projects.	
. 1 point for each member with 3 completed projects.	
. 1 and 1/2 points for each member with 4 completed projects.	
2. 2 points for each member with 5 or more completed projects.	
dual Participation in County/Regional/State Contestsward 2 points for each contest your club had participants entered k those which apply and list the member who attended AS A PAWIII be documented on the county attendance sheet	d.
ward 2 points for each contest your club had participants entered k those which apply and <u>list the member who attended AS A PA</u>	d. ARTICIPANT on the line to the I
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ward 2 points for each contest your club had participants entered k those which apply and list the member who attended AS A PA will be documented on the county attendance sheet Public Demonstration Contest Public Speaking Contest- State Fashion Review Contest- Tractor Driving Contest-	d. ARTICIPANT on the line to the l
ward 2 points for each contest your club had participants entered to those which apply and list the member who attended AS A PA will be documented on the county attendance sheet Public Demonstration Contest Public Speaking Contest State Fashion Review Contest Tractor Driving Contest Poster Display Contest	d. ARTICIPANT on the line to the l
ward 2 points for each contest your club had participants entered to those which apply and list the member who attended AS A PA will be documented on the county attendance sheet Public Demonstration Contest Public Speaking Contest State Fashion Review Contest Tractor Driving Contest Poster Display Contest Regional Hippology/Horse Bowl Contest	d. ARTICIPANT on the line to the l
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ward 2 points for each contest your club had participants entered to those which apply and list the member who attended AS A PA will be documented on the county attendance sheet Public Demonstration Contest	d. ARTICIPANT on the line to t

Other _____

Other _____

Max Pts.	Club Pts.

١١	<u>Max Pt:</u> YOUTH Participation in County/Unit & State Workshops 40	<u>3.</u>
1	1 points for each event your club was represented.	
(those which apply to our club.	
	Federation Mtg.	
	Find Your Spark Book Club	
	Swine Clinic	
	Parade Float	
	Shooting Sports Meet	
	Rabbit Workshop	
	Beef Weigh In	
	Abbi's Salads to Go Go	
	Unit Tractor Rodeo	
	Make and Take Workshop	
	Mama's Little Kitchen – Workshop	
	No Sew Yarn Scarf Workshop	
	4-H Day with the Cardinals	
	Public Speaking	
	Fair Cleanup	
	Dog, Cat, & Small Pet Show	
	Horse Show	
	Food & Clothing Shows	
	Rabbit Show	
	General Show	
	Livestock Weigh In	
	Livestock Judging	
	Achievement Night	
	Auction	
	Flag Raising	
	Sheep Show	
	Poultry Show	
	Swine Show	
	Goat Show	

____ Beef Show _____

_____ Leather Workshop ______ _____ OTHER _____

_____ Dog Grooming Workshop ______ _________________

	points for each different club activity designed to promote the 4-H program.
	Radio Program
	Newspaper Articles
	Educational Display
	School Promotion
	Float in a Parade/Flag Carriers
	Display at BBQ Dinner
	Presentation at Civic Group
	Other
	Other
ıb Comn	unity Service 0 - 45
	r various community service projects or community resource development projects
	litional sheets of paper as needed. Judges will evaluate the scope of the project,
	outh leadership and hours of work involved in each project.
	

-EADER	SHIP DIVISION	20%
	Development	and wh
	Achievement Night Show Presenter	
	Adult/youth served on Extension Council	
	Adult/youth assisted at County/Unit Workshop (which?)	
	Adult/youth served on regional/state committee	
	Adult/youth assisted with SPIN Club	
	Federation Officer	
	Other	
	e add an additional sheet describing any way that your club took on addi responsibilities to help the 4-H program.	tional

Junior Leadership Development 0 - 20	
Describe times club members were responsible for leading activities or programs at lo	cal
club meetings. Describe their responsibilities and number of youths involved. Use add	itional
sheets as necessary.	
	
	
Additional Information	
All applications must include Secretary's record, Treasurer's record (with audit comple	tea)
and club scrapbook. This information may be used to break a first - place tie.	
Total Score	

Judges Comments:

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