



# STEPHENSON COUNTY TOP 4-HER APPLICATION



*(This application is intended to reflect your entire 4-H career)*

Name: \_\_\_\_\_ Club: \_\_\_\_\_

Home Address: \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Phone \_\_\_\_\_ E-mail \_\_\_\_\_

Best time to reach you by Telephone or E-mail \_\_\_\_\_

Age \_\_\_\_\_ Date of Birth \_\_\_\_\_ Grade in School \_\_\_\_\_ Years in 4-H \_\_\_\_\_

## I. 4-H Leadership (25 points)

A. Club Officer Yes \_\_\_ No \_\_\_

List all offices held

1. \_\_\_\_\_

B. County Ambassador Yes \_\_\_ No \_\_\_

If yes for how many years \_\_\_\_\_

C. 4-H Committees: Yes \_\_\_ No \_\_\_

Indicate if committee was on a **County (C)**, **Multi-County (MC)** or **Club (CL)** level.

List all committees

1. \_\_\_\_\_ C MC CL

2. \_\_\_\_\_ C MC CL

D. County 4-H Fair Participant: Yes \_\_\_ No \_\_\_

In what capacity? (examples include jr. super, cloverbud judge, etc.)

1. \_\_\_\_\_

E. Public Speaking: Yes \_\_\_ No \_\_\_  
Indicate as a **Teen Teacher (TT)**, **Workshop Instructor (I)**

List Workshop(s) presented and location

1. \_\_\_\_\_ TT I

2. \_\_\_\_\_ TT I

3. \_\_\_\_\_ TT I

F. Camp Counselor Yes \_\_\_\_ No \_\_\_\_

If Yes for how many years \_\_\_\_\_

G. Other **State (S) / Multi County (MC) / County (C) / Club Leadership (CL)**

1. \_\_\_\_\_ S MC C CL Yes \_\_\_\_ No \_\_\_\_

2. \_\_\_\_\_ S MC C CL Yes \_\_\_\_ No \_\_\_\_

H. Expand on one of the Leadership Activities above and how did it help you become a better leader. Please include how this activity helped you mentor a younger member.

## II. 4-H Community Service (25 points)

A. List 4-H Community Service Projects you have been involved in. (Indicate at what level)

1. \_\_\_\_\_ CL C MC S

2. \_\_\_\_\_ CL C MC S

3. \_\_\_\_\_ CL C MC S

4. \_\_\_\_\_ CL C MC S

5. \_\_\_\_\_ CL C MC S

B. Expand on one of the Community Service projects above and how did it help others or your community? Please include the result of your involvement.

**III. Project Mastery** (15 points)

A. List projects completed and what you have learned

<u>Project</u>	<u>Years in Project</u>	<u>What I Learned</u>
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**IV. 4-H Participation** (15 points)

A. List activities participated in not listed above) (eg. Fair, judging, workshops, special interest clubs, public speaking, camp, etc.) (15 points)

<u>Activity</u>	<u>Years completed</u>	<u>What I Learned</u>
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**V. Other participation, leadership and Community Service (10 points)**

A. List Activities (eg. FFA, Church Acolyte, Choir, Band, Sports, etc.)

**Activity**

**Years Completed**

**Describe**

**VI. References (10 points)**

Provide the reference forms to two people (one of whom must be a part of the 4-H program and not a relative). Each reference form must be placed in a sealed envelope with the person's signature written across the seal. All forms must be returned to the Extension Office by **September 22.**