

Illinois 4-H Project Selection & Publication

The project list is by category under the heading project book titles found on the new Illinois Extension Shop 4-H website at <https://shop4-h.org/pages/illinois-approved-curriculum>. This is a **REFERENCE only**. Each member will be responsible for ordering and downloading their publications. Please note-this list is NOT for cloverbuds. Our cloverbuds must complete the Project Selection Form and return it to the Extension Office.

Not every publication is available on the Illinois Virtual Pop-Up Shop so we are providing links to resources not yet listed on Illinois Shop 4-H website. Prices are subject to the land-grant universities price charts and may change without notice. These links will take you to the site where you can download that particular publication and/or purchase the digital download. If you cannot print the publication at home, please contact me and I will be happy to print it for you.

ANIMAL SCIENCE PROJECTS



BEEF		
_____	LEVEL 1: Bite into Beef	# 08143 (2005) \$6.95
_____	LEVEL 2: Here's the Beef	# 08144 (2005) \$6.95
_____	LEVEL 3: Leading the Charge	# 08145 (2005) \$6.95
CATS		
_____	LEVEL 1: Purr-fect Pals!	# 08148 (2005) \$5.75
_____	LEVEL 2: Climbing Up	# 08149 (2005) \$5.75
_____	LEVEL 3: Leaping Forward	# 08150 (2005) \$5.75
DAIRY CATTLE		
_____	LEVEL 1: Cowabunga!	# 08161 (2005) \$5.75
_____	LEVEL 2: Mooving Ahead	# 08162 (2005) \$5.75
_____	LEVEL 3: Rising to the Top	# 08163 (2005) \$5.75
DAIRY & MEAT GOATS		
_____	LEVEL 1: Getting Your Goat	# 08360 (2006) \$6.95
_____	LEVEL 2: Stepping Out	# 08361(2006) \$6.95
_____	LEVEL 3: Showing the Way	# 08362 (2006) \$6.95
_____	LEVEL 1: Just Browsing	# 07909 (2003) \$5.75
_____	LEVEL 2: Growing with Meat Goats	# 07910 (2003) \$5.75
_____	LEVEL 3: Meating the Future	# 07911 (2003) \$5.75
DOGS		
_____	LEVEL 1: Wiggles & Wags	# 08166 (2005) \$5.75
_____	LEVEL 2: Canine Connection	# 08167 (2005) \$5.75
_____	LEVEL 3: Leading the Pack	# 08168 (2005) \$5.75
HORSE		
_____	LEVEL 1: Giddy Up & Go	# 01518Y (2015) \$8.95
_____	LEVEL 2: Head, Heart & Hooves	# 08054 (2015) \$8.95
_____	LEVEL 3: Stable Relationships	# 01520Y (2015) \$8.95
_____	LEVEL 4: Riding the Range	# 08056 (2015) \$8.95
_____	LEVEL 5: Jumping to New Heights	# 01522Y (2015) \$8.95
_____	Horse & Horsemanship	# CO 200 (2001) \$6.50
_____	Horse Science	# CO 201 (2001) \$6.50

POULTRY

_____	LEVEL 1: Scratching the Surface	# 06363 (2003)	\$6.95
_____	LEVEL 2: Testing Your Wings	# 06364 (2003)	\$6.95
_____	LEVEL 3: Flocking Together	# 06365 (2001)	\$6.95

SHEEP

_____	LEVEL 1: Rams, Lambs, & You	# 06367 (2003)	\$5.75
_____	LEVEL 2: Shear Delight	# 06368 (2003)	\$5.75
_____	LEVEL 3: Leading the Flock	# 06369 (2002)	\$5.75

SMALL PETS

_____	Level 1: Pet Pals	# 06359 (2003)	\$5.95
_____	Level 2: Scurrying Ahead	# 06360 (2002)	\$5.75
_____	Level 3: Scaling the Heights	# 06361 (2002)	\$5.75
_____	Cavy Handbook: Guide to Guinea Pigs	# 4-H 215R (2012)	\$25.50

RABBIT

_____	LEVEL 1: What's Hopping?	# 08080 (2004)	\$5.75
_____	LEVEL 2: Making Tracks	# 08081 (2004)	\$5.75
_____	LEVEL 3: All Ears!	# 08082 (2004)	\$5.75

SWINE

_____	LEVEL 1: The Incredible Pig	# 08065 (2004)	\$5.75
_____	LEVEL 2: Putting the Oink in Pig	# 08066 (2004)	\$5.75
_____	LEVEL 3: Going Whole Hog	# 08067 (2004)	\$5.75

VETERINARY SCIENCE

_____	Level 1: From Airedales to Zebras	# 08048 (2004)	\$5.75
_____	Level 2: All Systems Go	# 08049 (2004)	\$5.75
_____	Level 3: On the Cutting Edge	# 08050 (2004)	\$5.75

COUNTY-LEVEL ANIMAL SCIENCE PROJECT**SPECIAL ORDER RESOURCES FOR GROUPS & LEADERS IN ANIMAL SCIENCES**

_____	Embryology: Chick Quest Teacher Guide	# 4-H 167GPM (2016)	\$26.95
_____	Embryology: Chick Quest Logbook	# 4-H 167R (set of 25) (2016)	\$68.95
_____	Embryology: Chick 21-Day Calendar	# 167P (2016)	\$8.95
_____	Beef Helper's Guide	# 08146 (2005)	\$5.75
_____	Cat Helper's Guide	# 08151 (2005)	\$8.95
_____	Dairy Cattle Helper's Guide	# 08164 (2005)	\$5.75
_____	Dairy Goat Helper's Guide	# 08355 (2006)	\$5.75
_____	Meat Goat Helper's Guide	# 07912 (2003)	\$6.50
_____	Dog Helper's Guide	# 08169 (2005)	\$5.75
_____	Horse Helper's Guide	# 08058 (2015)	\$7.95
_____	Poultry Helper's Guide	# 06366 (1995)	\$5.75
_____	Rabbit Helper's Guide	# 08083 (2004)	\$5.75
_____	Sheep Helper's Guide	# 06370 (2003)	\$5.75
_____	Pet Group Activity Guide	# 06362 (2001)	\$5.75
_____	Swine Helper's Guide	# 08068 (2004)	\$5.75
_____	Vet Science Helper's Guide	# 08051 (2004)	\$5.75
_____	The Normal Animal	# 4H 131 (2003)	\$0.00

<https://fyi.extension.wisc.edu/wi4hpublications/files/2015/10/4H323spf.pdf>

CAREER & LEADERSHIP DEVELOPMENT PROJECTS



CAREER READINESS		
_____	Build Your Future Notebook	# 08561 (2015) \$10.95
CONSUMER EDUCATION		
_____	Be the "E" Entrepreneurship Guide Digital Download	# 08035DD (2004) \$8.50
_____	My Financial Future Level 1: Beginner	# 01441Y (2015) \$11.95
_____	My Financial Future Level 2: Advanced	# 01442Y (2015) \$11.95
LEADERSHIP		
_____	Level 1: Skills You Never Outgrow 1	# MC0630 (2009) \$6.00
_____	Level 2: Skills You Never Outgrow 2	# MC0631 (2010) \$6.00
_____	Level 3: Skills You Never Outgrow 3	# MC0632 (2011) \$6.00
COUNTY-LEVEL CAREER & LEADERSHIP DEVELOPMENT PROJECT		

SPECIAL ORDER RESOURCES FOR GROUPS & LEADERS IN CAREER & LEADERSHIP

_____	Build Your Future Facilitator Guide	# 08562 (2015) \$13.95
_____	My Financial Future: Facilitator Guide	# 01443F (2015) \$15.95
_____	Be the "E" Entrepreneurship Helper Guide Digital	# 08036DD (2004) \$5.00

CIVIC ENGAGEMENT PROJECTS



CIVIC ENGAGEMENT		
_____	Exploring the Treasures of 4-H	# 08171 \$5.75
_____	Citizenship: Level 1 - All About Me	# MC0240 (2003) \$5.00
_____	Citizenship: Level 2 - My Neighborhood	# MC0241-R12 (2012) \$5.00
_____	Citizenship: Level 3 - My Community and Me	# MC0242 (2004) \$5.00
SERVICE LEARNING		
_____	Level 1: Agents of Change	# 08182 (2005) \$5.75
_____	Level 2: Raise Your Voice	# 08183 (2005) \$5.75
EXPLORATORY		
_____	Welcome to 4-H: An Introduction to 4-H	# 01517 (2015) \$7.50
_____	Collectibles: My Favorite Things	# 4H496 (2016) \$11.95
_____	Bienvenidos a 4-H	# 01517ES (2015) \$7.95
FAMILY HISTORY		
_____	Family History Treasure Hunt	4H442 (2018) \$17.50
PASSPORT TO THE WORLD		
_____	4-H Passport to the World	NEW book coming 2024(see Brenda)
DIVERSITY & CULTURAL AWARENESS		
_____	Diversity: The Source of our Strength	# 4H372 (2014) \$11.95
_____	Seeing i2i: Adventures Digital Download	# 4H6511DL (2015) \$7.95
	https://culturalcompetence.unl.edu/seeing-i2i-adventures-diversity-and-cultural-awareness	

SPECIAL ORDER RESOURCES FOR GROUPS & LEADERS IN GLOBAL CIVIC ENGAGEMENT

_____	Service Learning Helper Guide	# 08184 (2005)	\$5.75
_____	Exploring the Treasures of 4-H Helper's Guide	# 08172	\$10.00
_____	WeConnect: Global YTH Citizenship Facilitator Guide	# 01501F (2014)	\$20.95
_____	iQue Rico! La Cultura Bilingual Group Activities K-8	# 08180DD (2005)	\$5.00

CREATIVE ARTS PROJECTS**COMMUNICATIONS**

_____	Communications Module 1	# 01508F (2016)	\$6.95
_____	Communications Module 2	# 01509F (2016)	\$6.95
_____	Communications Module 3	# 01510F (2016)	\$6.95
_____	CREATIVE WRITING: The Writer in You	# 4H588 (2016)	\$11.95
_____	PUBLIC SPEAKING: Finding Your Voice	# 4H377 (2014)	\$11.95

INTERIOR DESIGN

_____	Design Decisions	# 4H1600 (2009)	\$8.95
	https://marketplace.unl.edu/ne4h/design-decisions.html		

PHOTOGRAPHY

_____	Level 1: Photography Basics	# 01902Y (2019)	\$9.95
_____	Level 2: Next Level Photography	# 01903Y (2019)	\$9.95
_____	Level 3: Mastering Photography	# 01904Y (2019)	\$9.95

VIDEO

_____	National 4-H Filmmaking Studio and Workshop DVD	\$10.00
_____	Illinois 4-H Filmmaker	
	web.extension.illinois.edu/4hfilmmakers	

VISUAL ARTS: CHALK, CARBON, PIGMENT

_____	Getting Started in Art (Beginner)	# 4H592 (2019)	\$11.95
_____	Level 1: Sketchbook Crossroads	# 08140 (2005)	\$8.95
_____	Level 2: Portfolio Pathways	# 08141 (2005)	\$8.95

VISUAL ARTS: CLAY

_____	Getting Started in Art (Beginner)	# 4H592 (2019)	\$11.95
_____	Level 1: Sketchbook Crossroads	# 08140 (2005)	\$8.95

VISUAL ARTS: COMPUTER GENERATED ART

_____	Getting Started in Art (Beginner)	# 4H592 (2019)	\$11.95
_____	Portfolio Pathways (Advanced)	# 08141 (2005)	\$8.95

VISUAL ARTS: FIBER

_____	Getting Started in Art (Beginner)	# 4H592 (2019)	\$11.95
_____	Level 1: Sketchbook Crossroads	# 08140 (2005)	\$8.95
_____	Exploring Fiber Arts	# MF0118 (2018)	\$5.00

VISUAL ARTS: FIBER CONT.		
_____	Duct Tape Crafts PDF	\$0.00
_____	https://extension.usu.edu/utah4h/discover	
_____	4-H Crochet Handbook #4H1480DD	\$0.00
_____	The 4-H Crocheting Handbook PDF	\$0.00
_____	https://extension.usu.edu/utah4h/discover	
_____	Knitting Made Easy PDF	\$0.00
_____	https://www.yarnspirations.com/searchcontent?q=knitting	
VISUAL ARTS: FOOD DECORATING		
_____	Cake Decorating PDF	\$0.00
_____	https://www.uwyo.edu/4-h/projects/_manuals/cake-decorating-manual.pdf	
VISUAL ARTS: GLASS & PLASTIC		
_____	Getting Started in Art (Beginner)	# 4H592 (2019) \$11.95
_____	Creating Stained Glass Projects	# MF0117 (2018) \$7.00
VISUAL ARTS: HERITAGE ARTS		
_____	Getting Started in Art (Beginner)	# 4H592 (2019) \$11.95
_____	Level 1: Sketchbook Crossroads	# 08140 (2005) \$8.95
_____	4-H Crochet	https://extension.usu.edu/utah4h/discover \$0.00
VISUAL ARTS: LEATHER		
_____	4-H Leathercraft Manual (digital)	#4HLCMDD \$0.00
VISUAL ARTS: METAL		
_____	Getting Started in Art (Beginner)	# 4H592 (2019) \$11.95
_____	4-H Metal Enameling Member Guide	\$0.00
_____	https://fyi.extension.wisc.edu/wi4hpublications/files/2015/10/4H158.pdf	
VISUAL ARTS: NATURE		
_____	Getting Started in Art (Beginner)	# 4H592 (2019) \$11.95
VISUAL ARTS: PAPER		
_____	Getting Started in Art (Beginner)	# 4H592 (2019) \$11.95
_____	Paper Crafts	https://extension.usu.edu/utah4h/discover \$0.00
VISUAL ARTS: QUILTING		
_____	You Can Quilt	# 4H499 (2019) \$11.95
_____	Quilting is Best Better	# 4H498 (2019) \$11.95

VISUAL ARTS: SCRAPBOOKING		
_____	Getting Started in Art (Beginner)	# 4H592 (2019) \$11.95
_____	4-H Scrapbooking Digital Download	# MF0116 (2013) \$0.00
VISUAL ARTS: 3-DIMENSIONAL MIXED MEDIA		
_____	Getting Started in Art (Beginner)	# 4H592 (2019) \$11.95
_____	Level 1: Sketchbook Crossroads	# 08140 (2005) \$8.95
VISUAL ARTS: WOOD		
_____	Getting Started in Art	# 4H592 (2019) \$11.95
CLOTHING & TEXTILES		
_____	Steam Clothing 1: FUNdamentals	# 4H2210 (2014) \$16.95
_____	Steam Clothing 1: FUNdamentals Digital	# 4H2210A (2014) \$9.95
	https://marketplace.unl.edu/default/steam-1-fundamentals.html	
_____	Steam Clothing 2: Simply Sewing	# 4H2220 (2014) \$16.95
_____	Steam Clothing 2: Simply Sewing Digital	# 4H2220A (2014) \$9.95
	https://marketplace.unl.edu/default/4h2220a.html	
_____	Steam Clothing 3: A Stitch Further	# 4H2230 (2014) \$16.95
_____	Steam Clothing 3: A Stitch Further Digital	# 4H2230A (2014) \$9.95
	https://marketplace.unl.edu/default/4h2230a.html	
_____	Shopping in Style Digital	# 4H4510 (2013) \$9.95
THEATRE ARTS		
_____	Level 1: Beginner	#08445 (2013) \$7.95
_____	Level 2: Intermediate	#08445 (2013) \$7.95
_____	Level 3: Advanced	#08447 (2013) \$7.95
JOURNALISM		
_____	Journalism	# MB0200 (2003) \$5.00

ENVIRONMENTAL SCIENCES PROJECTS



ENTOMOLOGY

_____	Teaming with Insects 1	# 08440 (2014)	\$6.95
_____	Teaming with Insects 2	# 08441 (2014)	\$6.95
_____	Teaming with Insects 3	# 08442 (2014)	\$6.95

BEEKEEPING

_____	Level 1: Understanding the Honey Bee PDF https://www.extension.purdue.edu/extmedia/4H/4-H-1057-W.pdf#.Va_Tvk3bLoo	# 4-H-571-W	\$0.00
_____	Level 2: Working with Honey Bees PDF https://www.extension.purdue.edu/extmedia/4H/4-H-1058-W.pdf#.Va_Tyk3bLoo	# 4-H-586-W	\$0.00
_____	Level 3: Advanced Beekeeping Methods PDF https://www.extension.purdue.edu/extmedia/4H/4-H-1059-W.pdf#.Va_T003bLoo	# 4-H-593-W	\$0.00

FORESTRY

_____	Level 1: Follow the Path	# 08038 (2004)	\$5.75
_____	Level 2: Reach for the Canopy	# 08039 (2004)	\$5.75
_____	Level 3: Explore the Deep Woods	# 08040 (2004)	\$5.75

GEOLOGY

_____	Introduction to the Study of the Earth	# 01706Y (2016)	\$15.95
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NATURAL RESOURCES & OUTDOOR LIVING

_____	Ecosystem Services	# 08410 (2010)	\$6.95
_____	Earth's Capacity	# 08411 (2010)	\$6.95
_____	Level 1: Hiking Trails	# 08043 (2004)	\$5.75
_____	Level 2: Camping Adventures	# 08044 (2004)	\$5.75
_____	Level 3: Backpacking Expeditions	# 08045 (2004)	\$5.75

FISHING & WILDLIFE

_____	Take the Bait	# 07598 (2001)	\$7.95
_____	Reel in the Fun	# 07599 (2001)	\$7.95
_____	Cast Into the Future	# 07600 (2001)	\$7.95
_____	WildLife Science Level 1 Digital	# 4H1044WDD (2018)	\$9.00
_____	Wildlife Science Level 1 PDF https://mdc.itap.purdue.edu/subcategory.asp?subCatID=408&CatID=16	# 4-H-1044-W (2018)	\$3.00
_____	Wildlife Science Level 2 Digital	# 4H1046WDD (2018)	\$9.00
_____	Wildlife Science Level 2 PDF https://mdc.itap.purdue.edu/subcategory.asp?subCatID=408&CatID=16	# 4-H-1046-W (2018)	\$3.00
_____	Wildlife Science Level 3 Digital	# 4H1048WDD (2018)	\$9.00
_____	Wildlife Science Level 3 PDF https://mdc.itap.purdue.edu/subcategory.asp?subCatID=408&CatID=16	# 4-H-1048-W (2018)	\$3.00

NATURAL RESOURCES

_____	Step Into Nature	# MH0101 (1999)	\$4.00
_____	Explore the Natural World	# MH0102 (1999)	\$4.00
_____	Blaze the Trail	# MH0103 (1999)	\$4.00

WEATHER

_____	Level 1: Weather and Climate Science	# 4H1023 (2015)	\$9.95
_____	Level 1: Weather and Climate Science PDF	# 4-H-1023-W (2015)	\$3.00
	https://mdc.itap.purdue.edu/item.asp?Item_Number=4-H-1023-W		
_____	Level 2: Weather and Climate Science	# 4H1024 (2015)	\$17.95
_____	Level 2: Weather and Climate Science PDF	# 4-H-1024-W (2015)	\$3.00
	https://mdc.itap.purdue.edu/item.asp?Item_Number=4-H-1024-W		
_____	Level 3: Weather and Climate Science	# 4H1025 (2015)	\$17.95
_____	Level 3: Weather and Climate Science PDF	# 4-H-1025-W (2015)	\$3.00
	https://mdc.itap.purdue.edu/item.asp?Item_Number=4-H-1025-W		

SPECIAL ORDER RESOURCES FOR GROUPS & LEADERS IN ENVIRONMENTAL SCIENCES

_____	Agriculture: Acres of Adventures Level 1	# 08330 (2009)	\$9.95
_____	Agriculture: Acres of Adventures Level 2	# 08331 (2009)	\$9.95
_____	There's No New Water	# 08420 (2010)	\$15.95
_____	Scientific Inquiry with Butterflies	# MH0500 (2007)	\$15.00
_____	Teaming with Insects: Entomology Facilitator Guide	# 08443 (2014)	\$6.95
_____	Exploring Your Environment Facilitator Guide	# 08412 (2010)	\$6.95
_____	Outdoor Adventures Helper's Guide	# 08046 (2004)	\$5.75
_____	Forestry Helper's Guide	# 08041 (2004)	\$5.75
_____	Sportfishing Helpers Guide Digital	# 4H1042WDD (2018)	\$8.95
_____	Wildlife Science Facilitator's Guide Digital	#4H1042WDD (2018)	\$9.00
_____	Wildlife Science Facilitator's Guide Digital	# 4-H-1042-W	\$5.00
_____	Wildlife Science 1 Facilitator Guide Digital	#4-H-1045-W	\$3.00
_____	Level 1 – 3: Weather and Climate Science Facilitator's Guide		\$10.95

FOOD SYSTEMS



CROPS		
_____	Corn	# MJ0101 (2006) \$4.00
_____	Small Grains	# MJ0110 (2006) \$4.00
_____	Soybeans	# MJ0120 (2006) \$4.00
_____	Crops Record https://4h.extension.illinois.edu/sites/default/files/2022-07/revised-crops-and-soils-record-form---2016.pdf	\$0.00
COVER CROPS		
_____	Cover Crop Science: An Inquiry-based project book https://covercrops.cemastprojects.org/	\$0.00
HORTICULTURE/ VEGETABLE GARDENING/FLORICULTURE		
_____	See Them Sprout	# 4H1037 (2016) \$6.95
_____	Let's Get Growing	# 4H1038 (2016) \$6.95
_____	Take Your Pick	# 4H1039 (2016) \$6.95
_____	Growing Profits	# 4H1040 (2016) \$6.95
_____	Floriculture Level A https://mdc.itap.purdue.edu/item.asp?Item_Number=4-H-966	# 4-H-966 (2009) \$8.95
_____	Floriculture Level B	# 4H967 (2005) \$11.95
_____	Floriculture Level C	# 4H968 (2005) \$11.95
_____	Floriculture Level D	# 4H969 (2005) \$11.95
_____	Vegetable Exhibit Guide:	\$1.00
PLANTS & SOILS		
_____	It's More Than Just Dirt PDF	# EXWPLT1DD \$0.00
_____	Stems and Stamens PDF	# EXWPLT2DD \$0.00
_____	Sprouting Out and Growing Up PDF	# EXWPLT3DD \$0.00



HEALTHY LIVING & NUTRITION PROJECTS

CHILD DEVELOPMENT (ANY OF THESE REFERENCES ARE APPROPRIATE)		
_____	Level A: Building a Bright Beginning	# 4H973 (2005) \$10.95
_____	Level B: Building Blocks of Learning	# 4H974 (2013) \$10.95
_____	Level D: Building Relationships	# 4H976 (2014) \$10.95
COOKING		
_____	4-H Cooking 101	# 01512Y (2015) \$12.50
_____	4-H Cooking 201	# 01512Y (2015) \$10.50
_____	4-H Cooking 301	# 01514Y (2015) \$10.50
_____	4-H Cooking 401	# 01515Y (2015) \$10.50
FOOD SCIENCE		
_____	What's on Your Plate? 1	# 01411Y (2014) \$7.95
_____	What's on Your Plate? 2	# 01412Y (2014) \$7.95
_____	What's on Your Plate? 3	# 01413Y (2014) \$7.95
_____	What's on Your Plate? 4	# 01414Y (2014) \$7.95
SPORTS NUTRITION		
_____	Sports Nutrition: Ready, Set, Grow	#4H463 \$11.95
FOOD PRESERVATION		
_____	Put It Up Food Preservation for Youth Online Resources (2014) https://newt.fcs.uga.edu/nchfp/putitup/	\$0.00
_____	Boiling Water Canning Project Manual	# PNW65 (2013) \$7.95
_____	Drying Project Manual	# PNW651 (2013) \$7.95
_____	Freezing Project Manual	# PNW650 (2013) \$7.95
HEALTH		
_____	First Aid in Action	# 08174 (2005) \$5.75
COUNTY-LEVEL HEALTHY LIVING / NUTRITION PROJECT		
SPECIAL ORDER RESOURCES FOR GROUPS & LEADERS IN HEALTHY LIVING/NUTRITION		
_____	4-H Cooking Helper's Guide	# 01516F (2015) \$6.50
_____	Level 1: What's On Your Plate? Unit 1 Guide	# 01415F (2014) \$9.95
_____	Level 2: What's On Your Plate? Unit 2 Guide	# 01416F (2014) \$9.95
_____	Level 3: What's On Your Plate? Unit 3 Guide	# 01417F (2014) \$9.95
_____	Level 4: What's On Your Plate? Unit 4 Guide	# 01418F (2014) \$9.95

STEM: SCIENCE, TECHNOLOGY, ENGINEERING & MATH PROJECTS



AEROSPACE		
_____	Level 1: Pre-Flight	# 06843 (2003) \$5.75
_____	Level 2: Lift-Off	# 06843 (2003) \$5.75
_____	Level 3: Reaching New Heights	# 06844 (2003) \$5.75
_____	Level 4: Pilot in Command	# 06845 (2003) \$5.75
BICYCLE		
_____	Level 1: Bicycling for Fun	# 08334 (2006) \$5.75
_____	Level 2: Wheels in Motion	# 08335 (2006) \$5.75
COMPUTER SCIENCE VISUAL-BASED PROGRAMMING		
_____	Online Resources: go.illinois.edu/4Hcs	\$0.00
COMPUTER SCIENCE TEXT-BASED PROGRAMMING		
_____	Online Resources: go.illinois.edu/4Hcs	\$0.00
ELECTRICITY		
_____	Level 1: Magic of Electricity	# 06848 (2003) \$5.75
_____	Level 2: Investigating Electricity	# 06849 (2002) \$5.75
_____	Level 3: Wired for Power	# 06850 (2002) \$5.75
ROBOTICS		
_____	Robotics 1 with EV3	# 4H507 (2015) \$8.95
_____	Robotics 2 with EV3N	# 4H508 (2016) \$8.95
_____	Robotics 3: Online Resources go.illinois.edu/4Hrobot	\$0.00
_____	Junk Drawer Level 1: Give Robots a Hand	# 08431 (2011) \$7.95
_____	Junk Drawer Level 2: Robots on the Move	# 08432 (2011) \$7.95
_____	Junk Drawer Level 3: Mechatronics	# 08433 (2011) \$9.95
_____	Junk Drawer: Youth Notebook	# 08435 (2011) \$7.95
SMALL ENGINES		
_____	Level 1: Crank It Up	# 08186 (2005) \$5.75
_____	Level 2: Warm It Up	# 08187 (2005) \$5.75
_____	Level 3: Tune It Up	# 08188 (2005) \$5.75
STEM		
_____	Maker: https://uofi.app.box.com/s/k5qexqrbqzspzfz2uhc6fmh9jzp5z6vxw	\$0
_____	Esports: #ESPORTSDD	
_____	Unmanned Aerial Vehicles/Systems: Drones #UAVSDRDD	
TRACTOR		
_____	Level A: Starting Up	# 4H961 (2005) \$7.50
_____	Level B: Tractor Operation	# 4H962 (2005) \$7.50
_____	Level C: Moving Out	# 4H963 (2005) \$7.50
_____	Level D: Learning More	# 4H964 (2005) \$7.50
WELDING		
_____	Arcs and Sparks	# 573 (2007) \$11.95

WOODWORKING

_____	Level 1: Measuring Up	# 06875 (2003)	\$5.75
_____	Level 2: Making the Cut	# 06876 (2003)	\$5.75
_____	Level 3: Nailing It Together	# 06877 (2002)	\$5.75
_____	Level 4: Finishing Up	#06878 (2002)	\$5.75

COUNTY-LEVEL STEM PROJECT**SPECIAL ORDER RESOURCES FOR GROUPS & LEADERS IN STEM**

_____	Flight Crew: Helper's Guide	# 06846 (2003)	\$5.75
_____	Bicycle Helper's Guide	# 08336 (2006)	\$5.75
_____	Entering Electronics	# 06851 (2002)	\$5.75
_____	Electric Group Helper's Guide	# 06852 (1999)	\$5.75
_____	Small Engines Helper's Guide	# 08189 (2005)	\$5.75
_____	Woodworking Helper's Guide	# 06879 (2002)	\$5.75

